PREQUALIFICATION DEADLINE

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AUGUST 23, 2006

ELECTRICAL PRE-QUALIFIED CONTRACTORS Recycling Plant Drainage & Ammonia Feed System Project Project # 10326A

Guarantee Electric Phil Kulinski 21250 E. 31 st Circle Aurora, CO 80011 (303)373-2400 (303)373-4722	Intermountain Electric Tony Jongresso 602 S. Lipan St. Denver, CO 80223 (303)733-7248 (303)698-0940 tonyj@imelect.com	Ludvik Electric 3900 S. Teller St. Lakewood, CO 80235 P: (303)781-9601 F: (303)783-6364
Sturgeon Electric Rory Pettinger 12150 E. 112 th Ave Henderson, CO 80640 P: (303)286-8000 F: (303)853-7676 rpettinger@myrgroup.com	Tumbleweed Electric Arthur Oblander 20244 MCR 13 Fort Morgan, CO 80701 P: (970)301-2689 F: (970)8674905 tumbleweedelectric@kci.com	

BOARD OF WATER COMMISSIONERS 1600 WEST 12TH AVENUE DENVER, COLORADO 80254

REQUEST FOR QUALIFICATION

Application for Contractor Qualification for

Recycling Plant Drainage and Ammonia Feed Systems

Contracto	or's Name:	·
Business	Address:	Phone No.:
	Request is hereby made for quality work for the Board of the Water (fication to perform the stated contract Commissioners
	Ву:	
	Title:	
	Date:	

10326A

INSTRUCTION FOR FILING APPLICATION

STATEMENT OF EXPERIENCE, FINANCIAL CONDITION, AND EQUIPMENT

- 1. The qualification form must be completely filled out and returned to the Denver Water Department, 1600 West 12th Avenue, Denver, CO 80204, Attn: Terrie Steele, by August 23, 2006. Those firms prequalified to bid will be notified within one (1) week of receipt of application by the Board.
- 2. <u>A financial statement is required</u> which must be prepared by a certified public accountant as of a date no earlier than fifteen (15) months prior to bid opening. The Board may require that the certified financial statement be updated at any time prior to bid opening.
- 3. This qualification will be valid for this project only.
- 4. Questions concerning the qualification form should be referred to Terrie Steele, telephone (303) 628-6604.

QUALIFICATION INFORMATION

OFFICIAL	COMPANY NAME:		A Corporation A Partnershi An Individu	ip)
BUSINES	S ADDRESS:			
1.	If a corporation:			
	When incorporated?			
	In what state?			
	President's name?			
	Vice-President's name?			
	Treasurer's name?			
2.	If a partnership:			
	Date of organization?			-
	State whether partnership is general, limited or other association.			
3.	How many years has your organization been in present business name?	business as a construction	company under 3	år
4.	How many years has the construction company work?		ion doing this typ	эf
5.	Has any officer or partner of your organization organization that failed to complete a construct individual, other organization, and give full det	ails:	II so, state n	of
6.	handled in his own name?	ever failed to complete a c	construction con	t

QUALIFICATION INFORMATION (Cont.)

What percentage of the work pertaining to this project will you perform with your own emplo
What type of work do you normally subcontract?
Have you ever been refused surety, bond, or liability insurance? If so, explain:
What is your approximate bonding capacity?
In what other business does your company actively participate?
Describe major projects of a <u>similar nature</u> your organization has completed during the last (5) years. Use pages 8 and 9.
<u>Resumes are required</u> and should include all applicable experience for all foreman, superintendents, and principals of the company that will be utilized should you be awarded contract.
For which governmental agencies have you performed work?
Do you maintain a permanent safety program within your company? If not state why.

QUALIFICATION INFORMATION (Cont.)

				a	
				·	
ist the major items	of equipment,	which you no	ormally leas	se.	
			-		
	7				

AFFIDAVIT FOR CORPORATION

STATE OF			
	SS.		
County of			
		, being duly sworn, deposes are sa	ays:
that he is	of the		
 :		atement of experience and financial on	dition;
that he has read the same, and that the	ne same is true and correc	t.	
Sworn to before me this	day of	, 20	
		Officer must sign here	
Notary Public			
Address:	FIDAVIT FOR PARTN	<u>VERSHIP</u>	
STATE OF			
	SS.		
County of			
		, being duly sworn, deposes and	ays:
that he is a general partner of the pa	rtnership of		;
that said partnership submitted the a	attached statement of exp	erience and financial condition; that h	as rea
the same, and that the same is true a			
Sworn to before me this	day of	, 20	
		General Partner must sign here	
Notary Public			
Address:			

AFFIDAVIT FOR INDIVIDUAL

, being dul	y sworn, deposes and says:
	cial condition; that he read the
day of	, 20
Applicant must s	ign here
	nent of experience and finan day of

LIST MAJOR PROJECTS

Name and Address of Owner and Person to Contact			
Year Completed			
Magnitude and type of work			
Contract amount			
Job Description			

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